



The SASS Ohio State Championship

Shootout at "Hard Times" REGISTRATION

(Main Match Fee includes Fri Dinner, Sat Banquet, 1 Round of Side Matches, & temporary membership in the Piqua Fish & Game Protective Association)

June 11-12-13, 2010

MAIN SHOOTER		CHECK BOX FOR ENTRY
Alias: _____	Date: _____ SASS #(required): _____	Main Match: <input type="checkbox"/> @ \$100
Name: _____	Shooting Category: _____ (3 required to recognize)	Wild Bunch: <input type="checkbox"/> @ N/C
Address: _____	2nd Choice: _____	All Day Side Match: <input type="checkbox"/> @ N/C
City, St. ZIP: _____	e-mail: _____	
Phone #: _____		
SIGNIFICANT OTHER SHOOTER		CHECK BOX FOR ENTRY
Alias: _____	SASS #(required): _____	Main Match: <input type="checkbox"/> @ \$75
Name: _____	Shooting Category: _____ (3 required to recognize)	Wild Bunch: <input type="checkbox"/> @ N/C
	2nd Choice: _____	All Day Side Match: <input type="checkbox"/> @ N/C
JUNIORS & BUCKS (ages 16 & under, no minimum to recognize)		
Alias: _____	SASS #(required): _____	Main Match: <input type="checkbox"/> @ \$40
Name: _____	Shooting Category: _____	Wild Bunch: <input type="checkbox"/> @ N/C
		All Day Side Match: <input type="checkbox"/> @ N/C

Ladies Instruction with Two Son's June 10th - 10am to 4pm **\$75** (pay direct) *check box if attending:*

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Extra Dinner Tickets (Friday Night)	_____ @ \$15	<input type="checkbox"/>
Extra Dinner Tickets (Saturday Night)	_____ @ \$25	<input type="checkbox"/>
RO I Course (list SASS # of students): _____, _____, _____	_____ @ \$10	<input type="checkbox"/>
RO II Course (list SASS # of students): _____, _____, _____	_____ @ \$15	<input type="checkbox"/>
CAMPING/RV - Limited spaces available with electric. Electric only. No water or sewage hook up. Space will be assigned when application is received. Conformation will be sent. Contact Chuck Walker (937) 418-7814 Equipment length: _____ Arrival Date: _____		Day# _____ Electric: <input type="checkbox"/> @ \$15 Day# _____ No-Electric: <input type="checkbox"/> @ \$10 Dump Station Fee: <input type="checkbox"/> @ \$5

Want to work Side Matches? (You will receive ticket for gun drawing)
Contact **Smokin' Iron (740) 385-6692 or (740) 974-7007**

Point of Contact: **Buckshot Jones (Bruce) (937) 418-7816** email: brucek@woh.rr.com

Posse Partners (no guarantee): _____

- >> Limited to first 250 shooters
- >> MUST be a SASS member to shoot
- >> All SASS rules apply
- >> Registration receipt and information packet will be mailed to you confirming your entry

TOTAL FEES

Mail Registration Form
with check payable to:

Miami Valley Cowboys
PO Box 465
Piqua, OH 45356